## YES or NO

1.	Does James associate improper use of the tongue with teaching?
2.	Will both teacher and his converts be tried? (1Cor. 3:12-15
3.	Exercising restraint over the tongue is to demonstrate the ability to keep under control all the other members of the body. (Verse 2)
4.	Should one attempt to teach before learning what to teach? (2Tim. 2:2)
5.	Is the unbridled tongue associated with hell? The body? Poison?
6.	Do you know of some things which "ought not so to be?"
7.	Do knowledge, wisdom, meekness, and good works characterize the wise?
8.	Is wisdom from above different from worldly wisdom? (1Cor. 2:1-13).
9.	Do you spend as much time seeking Divine wisdom as worldly wisdom?*
10.	Does righteousness reign in homes and congregations where there is no peace? V. 18.
	TRUE OR FALSE
1.	There is no work more important than teaching the gospel of Christ.
2.	All religious teachers teach the truth. (1Tim. 4:1-3; 2Pet. 2:1-3).
3.	A tamed animal may be unchained but the tongue never.
4.	It is perfectly consistent to praise God and curse man.
5.	There is no harm in cursing, so long as we praise God more
6.	Envy, strife, and hypocrisy are fruits of wisdom from above
	member to put the verse numbers that provide your answers in the

## **JAMES 3:1-18**

1.	Who are addressed in verse 1? many teachers?" Give reasons	
2.	What do all do? Who offends (stumbles) not in word? 1  2	of him who
3.	List three things to which the tongue is likened? 1_23	
	Why put bits in horses' mouth? 1	
4.	Describe the ships? 12	
	Under whose direction?said of "a little fire"?	What is
5.	How is the tongue described? Verse 5: 1  2 Verse 6: 1  3	2
	45	
	Verse 8: 1 2 3	
6.	Name some things which have been tamed by man. 234can no man tame?	What
7.	Name contradictory uses of the tongue. 1 What can a fountain not do?A fig tree? vine?	
8.	How does a wise man show his knowledge?  With what attitude?  Over what can one not glory?	

		be the wisdom not from above? $1_{}2_{}$			
	3	What do envy and strife cause? 1			
	2	3*(V.14)			
10.		be the wisdom from above: 12			
		455			
	6				
		the fruit of righteousness sown?			
	By who	om?			
	SELECT THE CORRECT ANSWER(S)				
	1.	Teachers shall receive greater condemnation when they: 1.teach error; 2.influences others wrongly; 3.cause others to be lost.			
	2.	In: 1.all; 2.many, 3.few; things we all stumble.			
	3.	He who never offends in word is: 1.defiled; 2.boasting; 3.perfect.			
	4.	The tongue is likened to: 1.bits; 2.a helm; 3.a ship; 4.great woods.			
	5.	The tongue: 1.is little; 2.boasts greatly; 3.is set on fire of hell; 4.defiles the body.			
	6.	It is possible for: 1.a fountain to send out sweet and bitter water; 2.fig tree to bear olives; 3.tongues to bless God and curse man.			
	7.	Man cannot tame: 1.the tongue; 2.beasts; 3.birds; 4.serpents.			
	8.	A wise man shows his knowledge by: 1.gabbing; 2.gossiping; 3.good works.			
	9.	Envy and strife are: 1.earthly; 2.sensual; 3.devilish.			
	10.	Envy and strife cause: 1.confusion; 2.good works; 3.men to lie against the truth.			
	11.	Wisdom from above is: 1.impure; 2.haughty; 3.contentious; 4.without mercy; 5.full of bad fruit; 6.wishy-washy; 7.without hypocrisy.			

\_\_\_\_ 12. Those who make peace sow: 1.hatred; 2.righteousness; 3.bitterness.

## **MATCH CORRECTLY** (Group One)

white the	OKKECTET (Group One)			
1. Teachers	After similitude of God			
2. Offend	Sets tongue on fire			
3. Bits	Kindles much wood			
4. Helm	Full of deadly poison			
5. Fire	Have greater condemnation			
6. Body	Control the horse			
7. Hell	Blessing and cursing come			
8. Tongue	Turn the ship			
9. Man	We all do			
10. Mouth	Defiled by the tongue			
MATCH CORRECTLY (Group Two)				
1. Tongue	Proves wise by works			
2. Fountain	Fruit of envy, strife			
3. Olives	True wisdom from there			
4. Figs	Don't lie against it			
5. Man	No man can tame it			
6. Truth	Earthly wisdom is			
7. Confusion	Don't grow on fig trees			
8. Devilish	Men may make it or not			
9. Above	Never on vines			
10. Peace	Never sweet and bitter			