

## TRUE or FALSE

- \_\_\_ 1. In the Christian assembly the rich and poor worship together.
- \_\_\_ 2. All the poor of this world are rich in faith.
- \_\_\_ 3. All the rich oppress the saints and take them to court.
- \_\_\_ 4. Only the rich blaspheme the name of Jesus.
- \_\_\_ 5. If a man keeps faithfully most of the law it is alright if he misses it willfully in just one place.
- \_\_\_ 6. It is possible for men to do wrong in worship assembly.
- \_\_\_ 7. James condemns showing respect. (See Heb. 13:17; 1Pet. 2:17)
- \_\_\_ 8. James and Paul use the same persons as examples. (Rom. 4:3; Heb. 11:31)
- \_\_\_ 9. God respects persons on the basis of riches and apparel. (See 1Sam. 16:7).
- \_\_\_ 10. Riches tend to make men proud, oppressive, and arrogant.
- \_\_\_ 11. James and Paul openly contradict each other. (Rom. 3:28; Rom. 4:3-5).
- \_\_\_ 12. The lesson on faith and works is applicable only to non-Christians.

## THOUGHT QUESTIONS

1. Why do people favor the rich? Despise the poor?
2. What do you think is the law of liberty? (V.12)
3. What was probably the "worthy name:" they were called that the rich blasphemed? (James 2:7; cf. Acts 11:26).

(Remember to put the verses that provide your answer in the margin of the lesson, either on the right or left.)

## JAMES 2:1-26

1. What does James call his readers? \_\_\_\_\_ How should we not hold the faith of our Lord Jesus Christ? \_\_\_\_\_ How may this be done? \_\_\_\_\_
2. Describe the two men contrasted? 1 \_\_\_\_\_ 2. \_\_\_\_\_ What was done for the first man? \_\_\_\_\_ The second man? \_\_\_\_\_
3. The poor of this world are among those rich in \_\_\_\_\_ and heirs of \_\_\_\_\_. Rich men often \_\_\_\_\_ Christians and \_\_\_\_\_ and blaspheme \_\_\_\_\_
4. Quote the royal law: \_\_\_\_\_ Where is it found? \_\_\_\_\_ To have respect of persons is to \_\_\_\_\_ and transgress the \_\_\_\_\_. What if one offends in one point of the law? \_\_\_\_\_
5. By what shall Christians be judged? \_\_\_\_\_ What did Jesus say would be the standard? John 12:48 \_\_\_\_\_ Who will find no mercy at the judgment? \_\_\_\_\_
6. What is of no profit to a man? \_\_\_\_\_ without \_\_\_\_\_. When are kind-words and good-wishes of no profit? \_\_\_\_\_ What would be profitable? \_\_\_\_\_
7. Faith must be shown by its \_\_\_\_\_. Who also believes in the one God? \_\_\_\_\_ Their reaction? \_\_\_\_\_ Faith without \_\_\_\_\_ is \_\_\_\_\_.

8. What works demonstrated Abraham's faith? \_\_\_\_\_  
 \_\_\_\_\_ Abraham's faith was imputed to him  
 for \_\_\_\_\_, He was called the \_\_\_\_\_  
 \_\_\_\_\_.
9. How is a man justified? \_\_\_\_\_ What "only"  
 (or alone by itself) would fail him? \_\_\_\_\_ What did  
 Rahab do that justified her with God? \_\_\_\_\_
10. Give a definition of physical death? \_\_\_\_\_  
 A dead faith is one separated from \_\_\_\_\_

### SELECT THE CORRECT ANSWER(S)

- \_\_\_ 1. Having respect of persons means: 1.showing partiality;  
 2.Honoring everyone; 3.treating everyone equal.
- \_\_\_ 2. It is a sin to treat one person better than another because of his:  
 1.color of skin; 2.economic standing; 3.social position.
- \_\_\_ 3. In pre-judging a man because of his outward appearance or  
 circumstance is: 1.showing wisdom; 2.demonstrating a keen  
 insight; 3.showing we have evil thoughts.
- \_\_\_ 4. To blaspheme means: 1.to praise and honor; 2.to speak against;  
 3.to be respectful and obey.
- \_\_\_ 5. To have respect of persons means showing partiality because of:  
 1.one's character; 2.one's heritage; 3.one's outward appearance.
- \_\_\_ 6. Willfully breaking just one part of the law is: 1.the royal law;  
 2.transgressing the law; 3.the law of liberty.
- \_\_\_ 7. Faith in the context of this chapter means: 1.believing and doing;  
 2.belief; 3.repentance and obedient response.
- \_\_\_ 8. Works in the context of this chapter means: 1.one's own moral  
 goodness; 2.keeping ceremonial traditions of the fathers; 3.a  
 response of obedience.
- \_\_\_ 9. It is: 1.well; 2.evil; 3.impossible; to fulfill God's royal law.
- \_\_\_ 10 God condemns the rich for: 1.riches; 2.oppressiveness; 3.charity.
- \_\_\_ 11. We profit a destitute person by: 1.wishing him well; 2.only

praying for him; 3.providing his needs; 4.taking him before  
 court.

- \_\_\_ 12. Faith without works is likened unto: 1.feeding the needy with  
 fair words; 2.devils who believe and tremble; 3.a body without  
 the spirit.

### MATCH CORRECTLY

- |              |                            |
|--------------|----------------------------|
| 1. Apparel   | ___ May be rich in faith   |
| 2. Judges    | ___ Is well to fulfil it   |
| 3. Assembly  | ___ If offend in one point |
| 4. Kingdom   | ___ May oppress, blaspheme |
| 5. Poor      | ___ for rich and poor      |
| 6. Rich men  | ___ To respect persons     |
| 7. Royal law | ___ Doesn't make character |
| 8. Sin       | ___ Do not commit it       |
| 9. Guilty    | ___ May have evil thoughts |
| 10. Adultery | ___ Its heirs love God     |

### MATCH CORRECTLY (Group Two)

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|--------------|-------------------------------|
| 1. Liberty   | ___ Thy faith without works   |
| 2. Mercy     | ___ Some men are              |
| 3. Destitute | ___ Justified by works        |
| 4. "Show me" | ___ Dead without the spirit   |
| 5. Devils    | ___ Rejoices against judgment |
| 6. Vain      | ___ Man justified by them     |
| 7. Faith     | ___ Be judged by its law      |
| 8. Abraham   | ___ Give what they need       |
| 9. Works     | ___ Dead without works        |
| 10. Body     | ___ Believe and tremble       |